

The Liturgy of the Holy Eucharist



The International Communion of The Charismatic Episcopal Church

The Acclamation

*A hymn may be sung as the Altar party process in
The people standing, the Celebrant says*

Celebrant: Blessed be God: † Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

In place of the above, from Easter Day through the Day of Pentecost

Celebrant: Alleluia! Christ is risen!

People: The Lord is risen indeed! Alleluia!

In Advent and Lent and on other penitential occasions:

Celebrant: † Bless the Lord who forgives all our sins.

People: His mercy endures forever.

The Celebrant may then pray:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Jesus said, “The first of all the commandments is: ‘Hear, O Israel, the Lord our God, the Lord is one. And you shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.’ This is the first commandment. And the second, like it, is this: ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.”

One of the following forms of the “Kyrie” or “Trisagion” may be said or sung:

| | | |
|-----------------|-----------|-----------------------------|
| Kyrie eleison | | Lord, have mercy upon us. |
| Christe eleison | <i>or</i> | Christ, have mercy upon us. |
| Kryrie eleison | | Lord, have mercy upon us. |

Or this

Holy God, holy and mighty,
Holy immortal One,
have mercy upon us.

All stand and sing or say the following hymn on Sundays and Feast Days. The Gloria is omitted in Advent and Lent

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Praise and Adoration

Here follows a time of praise. It is expected that this time will be accompanied by periods of singing in the Spirit, prophecy, tongues and interpretation as the Holy Spirit leads. The service continues at the direction of the Celebrant.

The Collect of the Day

The Celebrant says to the people:

The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray!

The appointed Collect of the Day is offered

People: Amen!

The Word of God

The People sit. An appointed Reader will read the lessons, first saying:

A Reading from _____

A citation giving chapter and verse may be added

After the Reading, the Reader may say:

Reader: The Word of the Lord.

People: Thanks be to God.

The Old Testament Reading

The Psalter

The Epistle Reading

The Holy Gospel

All standing, the Deacon or the Priest reads the Gospel, saying

Deacon: The Holy Gospel of Our Lord and Savior Jesus Christ
according to Saint _____

As the above words are spoken, the people may make a small cross on their forehead, lips, and heart, and then respond with:

People: Glory to You, Lord Jesus Christ

After the Gospel, the Deacon says

Deacon: The Gospel of the Lord.

People: Praise to You, Lord Jesus Christ.

The Sermon

The Nicene Creed

(It is appropriate to do a profound bow during the above underlined portion.)

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the
Father. Through Him all things were made.**

For us and for our salvation He came down from heaven:

**He was Incarnate by the Holy Spirit, born of the Virgin Mary, and
was made man. For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.**

**On the third day He rose again in accordance with the Scriptures;
He ascended into heaven and is seated at the right hand of the**

Father. He will come again in glory to judge the living and the dead, and His Kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.

With the Father and the Son He is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. † Amen.

The Prayers of the People

The Leader and People pray responsively

Prayers Form I

Father, we pray for your holy Catholic Church;
=That we all may be one.=

Grant that every member of the Church may truly and humbly serve you;
=That your Name may be glorified by all people.=

We pray for all bishops, priests, and deacons;
=That they may be faithful ministers of your Word and Sacraments.=

We pray for all who govern and hold authority in the nations of the world;
=That there may be justice and peace on the earth.=

Give us grace to do your will in all that we undertake;
=That our works may find favor in your sight.=

Have compassion on those who suffer from any grief or trouble;
=That they may be delivered from their distress.=

Give to the departed eternal rest.
=Let light perpetual shine upon them.=

We praise you for your saints who have entered into joy;
=May we also come to share in your heavenly kingdom.=

Let us pray for our own needs and those of others.

The People are invited to add their own petitions.

The Celebrant adds a concluding Collect.

Prayers Form II

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

=For our families, friends, and neighbors, and for those who are alone.=

For this community, the nation, and the world;

=For all who work for justice, freedom, and peace.=

For the just and proper use of your creation;

=For the victims of hunger, fear, injustice, and oppression.=

For all who are in danger, sorrow, or any kind of trouble;

=For those who minister to the sick, the friendless, and the needy.=

For the peace and unity of the Church of God;

=For all who proclaim the Gospel, and all who seek the Truth.=

For Craig our Patriarch, Charles, Douglas, Paulo, and Loren Thomas our
Archbishops, and for all bishops and other ministers;

=For all who serve God in his Church.=

For the special needs and concerns of this congregation.

The People are invited to add their own petitions

Hear us, Lord;

=For your mercy is great.=

We thank you, Lord, for all the blessings of this life.

The People are invited to add their own thanksgivings

We will exalt you, O God our King;

=And praise your Name for ever and ever.=

We pray for all who have died, that they may have a place in your eternal kingdom.

The People are invited to add their own petitions

Lord, let your loving-kindness be upon them;

=Who put their trust in you.=

The Celebrant will conclude with a Collect

The Confession of Sins

Deacon or Celebrant: Let us Confess our Sins unto Almighty God, using form ____

The People kneeling, all say one of the following:

(1) Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

(2) Almighty and most merciful Father, we have erred and strayed from Your ways like lost sheep. We have followed too much the devices and

desires of our own hearts. We have offended against Your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done. We are truly sorry and we humbly repent. But You, O Lord, have mercy upon us; spare those who confess their sins, restore those who are penitent, according to Your promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for His sake, that we may hereafter live a godly, righteous and sober life, to the glory of Your Holy Name. Amen.

(3) Most merciful Father, we confess that we have sinned against You in thought, word and deed, by what we have done, And by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humble repent because we dread the loss of heaven and the pains of hell; but most of all because we have offended You, our God, who are all good and deserving of all our love. Therefore, for the sake of Your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

The Bishop, when present, or the Priest, stands and pronounces the absolution, making the sign of the cross over the congregation:

The Almighty and merciful Lord grant you I pardon, absolution, and remission of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit. **AMEN.**

Or this

Almighty God, our Heavenly Father, who of His great mercy has promised forgiveness of sins to all those who with hearty repentance and true faith turn to Him, have mercy upon you, I pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life, through Jesus Christ our Lord. **AMEN.**

Or this

Almighty God have mercy on you, II forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

The Offertory

One of the following sentences may be used:

Give to the Lord the glory due His Name; bring an offering, and come into His courts.

Walk in love, as Christ also has loved us and gave Himself for us, an offering and a sacrifice to God for a sweet-smelling aroma.

I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service.

The Offering of the Gifts

The Doxology

The Celebrant raises the tithes and offerings, bread, and wine in turn and says the following:

Celebrant: Blessed are You, Lord God of all creation. Through Your goodness we have these tithes and offerings which are symbols of our life and labor; may they be used in Your Church for the work You have set before us and for the furthering of Your Kingdom

People: Blessed be God forever.

Celebrant: Blessed are You, Lord God of all Creation. Through Your goodness we have this bread to offer which earth has given and human hands have made; it will become for us the Body of Christ.

People: Blessed be God forever.

Celebrant: O Lord our God, as we now mix water with this wine in token of the union of the divine and human natures in Christ Jesus, may we who drink this Cup share in the divinity of Christ who humbles Himself to share in our humanity. *(Here a little water is mixed with the wine in the chalice and all other containers that will be consecrated)*

People: AMEN.

Celebrant: Blessed are You, Lord God of all creation. Through Your goodness we have this wine to offer, the fruit of the vine and work of human hands; it will become for us the Blood of Christ.

People: Blessed be God forever.

Celebrant: Pray, Brethren, that our sacrifice may be acceptable to God, the Almighty Father.

People: May the Lord accept this sacrifice at your hands for the praise and glory of His name, for our good, and for the good of all His Church. AMEN.

THE GREAT THANKSGIVING

The people remain standing. The Celebrant faces them and says

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

The Celebrant proceeds with the following words:

It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

Here the Proper Preface is inserted

The Celebrant continues

Therefore, we praise You, joining our voices with angels and archangels and with all the company of heaven who forever sing this hymn to proclaim the glory of Your Name.

The Sanctus

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

‡ **Blessed** is He who comes in the Name of the Lord.

Hosanna in the highest.

(The celebrant will use one of the following Prayers of Consecration)

Eucharistic Prayer A

The people stand or kneel. The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

And so, Father, we who have been redeemed by Him, and made a new people by water and the Holy Spirit, now bring before You these gifts. † Sanctify them by Your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. † Sanctify them by your Holy Spirit to be for your people the Body † and Blood † of your Son, the holy food and drink of new and unending life in him. Sanctify † us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your

saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

OR Eucharistic Prayer B

The people stand or kneel. The Celebrant continues:

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

And so, Father, we who have been redeemed by Him, and made a new people by water and the Holy Spirit, now bring before You these gifts. † Sanctify them by Your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy

holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same. And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless † and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread † and wine †; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body † and Blood †

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly † benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

OR Eucharistic Prayer C:

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

And so, Father, we who have been redeemed by Him, and made a new people by water and the Holy Spirit, now bring before You these gifts.
† Sanctify them by Your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body † of Christ and his Blood † of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with (*Name*) and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

OR Eucharistic Prayer D

The people stand or kneel. The Celebrant continues:

We acclaim You, Holy Father, glorious in power. Your mighty works reveal Your wisdom and love. You formed us in Your own image, giving the whole world into our care, so that, in obedience to You, our Creator, we might rule and serve all Your creatures.

When our disobedience took us far from You, You did not abandon us to the power of death. In Your mercy You came to our help, so that in seeking You we might find You. Again and again You called us into covenant with You, and through the prophets You taught us to hope for salvation.

Father, You loved the world so much that in the fullness of time You sent Your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, He lived as one of us, yet without sin. To the poor He proclaimed the good news of salvation; the prisoners, freedom; to the sorrowful, joy. To fulfill Your purpose He gave Himself up to death;

and, rising from the grave, He destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for Him who died and rose for us, He sent the Holy Spirit from You, Father, His own first gift for those who believe, to complete His work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the celebrant is to hold or lay a hand upon the bread, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

Lord, we pray that in Your goodness and mercy Your Holy Spirit may descend upon these gifts, † Sanctifying them and showing them to be holy gifts for Your holy people, the Bread of life and the Cup of Salvation, the Body and Blood of Your Son Jesus Christ. Lord, grant that all who share this one bread and one cup may become one body and one spirit, † a living sacrifice in Christ, to the praise of Your Name.

When the hour had come for Him to be glorified by You, His heavenly Father, having loved His own who were in the world, He loved them to the end.

At supper with them He took bread, and when He had given thanks to You, He broke it, and gave it to His disciples, and said, “Take, eat: This is My Body, which is given for you. Do this for the remembrance of me.”

After supper He took the cup of wine; and when He had given thanks, He gave it to them, and said, “Drink this, all of you: This is My Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, Father, we proclaim the mystery of Faith:

The Celebrant and people say or sing:

Christ has died.

Christ has risen.

Christ will come again.

The Celebrant continues

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and His descent among the dead, proclaiming His resurrection and ascension to Your right hand, awaiting His coming in glory; and offering to You His Body and Blood, the sacrifice acceptable to You for the salvation of the whole world.

Remember, Lord, Your one holy catholic and apostolic Church, redeemed by the Blood of Jesus, Your Christ. Reveal Her unity, guard Her faith, and preserve Her in peace. Remember those for whom we offer this sacrifice, especially Craig our Patriarch; (*Name*) our Bishop, and all who minister in Your Church. Remember all Your people, and those who seek Your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to You along; bring them into the place of eternal joy and light.

And grant, O merciful Father, that we may find our inheritance with the Blessed Virgin Mary, the Mother of God, with Saint Joseph, Saint (*name*) the patriarchs, prophets, apostles, and martyrs, (with N.) And all the saints who have found favor with You in ages past. We praise You in union with them and give you glory through Your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are Yours, Almighty God and Father, in the unity of the Holy Spirit, forever and ever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say

People and Celebrant

Our Father, who art in heaven, hallowed by thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And Forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

[Alleluia.] Christ our Passover is sacrificed for us;
=Therefore let us keep the feast. [Alleluia.]=

In Lent, Alleluia is omitted, and may be omitted at other times except during Easter Season.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life.

[=Amen.=]

or with these words

The Body of Christ, the bread of heaven. [Amen.]
The Blood of Christ, the cup of salvation. [Amen.]

During the ministration of Communion, hymns, psalms, or anthems may be sung.

When necessary, the Celebrant consecrates additional bread and wine, using the prayer at the end of this service.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

I. Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

or the following

II. Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Bishop, when present, or the Priest, may bless the people.

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our

Lord; and the blessing of God Almighty, the † Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **AMEN.**

The Deacon, or the Celebrant, dismisses them with these words

Let us go forth in the name of Christ.

People Thanks be to God.

or this

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

or this

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

or this

Deacon Let us bless the Lord.

People Thanks be to God.

If the consecrated Bread or Wine does not suffice for the number of communicants, the celebrant is to return to the Holy Table, and consecrate more of either or both, by saying

Hear us, O heavenly Father, and with thy (your) Word and Holy Spirit bless and sanctify † this bread (wine) that it, also, may be the Sacrament of the precious Body (Blood) of thy (your) Son Jesus Christ our Lord, who took † bread (the cup) and said, "This is my Body (Blood)." =Amen.

